## **APPLICATION for MEMBERSHIP or SUBSCRIPTION to THIRD ALARM**

| NAME:  |   | ame; Initials; Last Name                       | D/O/B:(MM/DD/YY if under 18) |                           |       |                                       |                        |
|--|---|--|------------------------------|---------------------------|-------|---------------------------------------|------------------------|
|  | Given N   | ame; Initials; Last Name                       |                              |                           |       |                                       | (MM/DD/YY if under 18) |
| ADDRESS:   |   |  |                              |                           |       |                                       |                        |
|  | POSTAL CODE:  |  |                              |                           |       |                                       |                        |
|  |   |  |                              |                           |       |                                       |                        |
|  | (Please show street address if mailing address is a P.O. Box #)                           |  |                              |                           |       |                                       |                        |
| DUONE NIII   | MDED: /   | •  |                              | · ·                       |       | ,                                     |                        |
| FHONE NO   |   | )<br>RE VOLLA FIREFIGHT                        |                              |                           |       |                                       |                        |
| ARE YOU A FIREFIGHTER? FULL TIME: VOLUNTEER:  MEMBERSHIP TYPES and SUBSCRIPTION DUES |   |  |                              |                           |       |                                       |                        |
| MEMBERSHIP TTPES and SOBSCRIPTION DOES   |   |  |                              |                           |       |                                       |                        |
| PLEASE<br>INDICATE<br>"X"  |   | D  | ON                           |                           |       | APPLICATION /<br>SUBSCRIPTION<br>FEES |                        |
|  | Members   | hip Dues with "Paper                           |                              |                           |       | \$ 28.00 + \$ 5.00 *                  |                        |
|  | Membership Dues with expanded full colour "Electronic" Third Alarn                        |  |                              |                           |       | arm                                   | \$ 20.00 + \$ 5.00 *   |
|  |   | hip Dues with both "F                          | <u>s</u> expanded            | expanded full colour      |       | \$ 35.00 + \$ 5.00 <b>*</b>           |                        |
|  |   | ic" versions of Third A                        |                              |                           |       |                                       |                        |
|  | Subscription only to expanded full colour "El  * Represents a one time Initiation Fee for |  |                              |                           |       |                                       |                        |
| If accepted  |   | rship, I agree to abide b                      |                              |                           |       |                                       | Fire Buff Associates.  |
| <u>REFERENCES</u>  |   |  |                              |                           |       |                                       |                        |
|  |   | new Member, please poers of your local fire or |                              |                           |       |                                       | ent OFBA members in    |
| NAME:  |   |  |                              | NAME:                     |       |                                       |                        |
| ADDRESS:   |   |  |                              | ADDRESS:                  |       |                                       |                        |
| POSTAL CODE:   |   |  |                              | POSTAL CODE:              |       |                                       |                        |
| OCCUPATION: RELATION:  |   |  |                              | OCCUPATION: RELATION:     |       |                                       |                        |
| PHONE NUMBER: ( )  |   |  |                              | PHONE NUMBER: ( )         |       |                                       |                        |
| REFERENCE'S<br>SIGNATURE:  |   |  |                              | REFERENCE'S<br>SIGNATURE: |       |                                       |                        |
| Date Rec'd.  | rate Rec'd. Fee Rec'd To Executive  |  |                              | M/S #                     | T/A # | Date M/S Effective                    |                        |