

# Fire Buff Vehicle Summary

Chatsworth, Township of

Last Updated

06/22/2018

|                      |                             |                          |                  |                                   |  |  |  |
|----------------------|-----------------------------|--------------------------|------------------|-----------------------------------|--|--|--|
| <b>Unit #</b>        | <b>Vehicle Manufacturer</b> | <b>Manufactured Year</b> | <b>Model</b>     | <b>Serial Number</b>              | <b>Tank Capacity (Imperial Gallons)</b>    | <b>Ladder / Boom Extension in Feet</b>                                 |  |
| <b>Shop Serial #</b> | <b>Body Manufacturer</b>    | <b>Body Year</b>         | <b>Body Type</b> | <b>Body Identification Number</b> | <b>Pumping Capacity (Imperial Gallons)</b> | <b>Foam Capacity</b><br>Eg: 2X20 is 2 containers X 20 Imperial gallons |  |
|                      |                             |                          |                  | <b>License Number</b>             |  |  |  |

The fields below reflect the above titles and their respective positions.

|                               |                            |  |     |                    |            |  |  |
|-------------------------------|----------------------------|--|-----|--------------------|------------|--|--|
| <b>All-Terrain</b>            | Kubota                     |  | RTV |                    |            |  |  |
|                               |                            |  |     |                    |            |  |  |
| <b>Registered User</b>        | Chatsworth Fire Department |  |     | <b>Assigned to</b> | Station 01 |  |  |
| <b>Information / Comments</b> | Off-Road response unit     |  |     |                    | In-Service |  |  |



|                               |                            |      |    |          |                    |            |  |
|-------------------------------|----------------------------|------|----|----------|--------------------|------------|--|
| <b>Unit 1</b>                 | Freightliner               | 2013 | M2 | HFP5657  | 800                |            |  |
|                               | Dependable                 |      |    |          | 1,050              |            |  |
| <b>Registered User</b>        | Chatsworth Fire Department |      |    | AE 43355 | <b>Assigned to</b> | Station 01 |  |
| <b>Information / Comments</b> |                            |      |    |          | In-Service         |            |  |



|                               |                            |      |        |         |                    |            |    |
|-------------------------------|----------------------------|------|--------|---------|--------------------|------------|----|
| <b>Unit 2</b>                 | Freightliner               | 2001 | FL80   | SE 2484 | 1,500              |            |    |
|                               | Superior                   |      | Pumper |         | 840                | F          | 30 |
| <b>Registered User</b>        | Chatsworth Fire Department |      |        | 461 1KC | <b>Assigned to</b> | Station 01 |    |
| <b>Information / Comments</b> |                            |      |        |         | In-Service         |            |    |



|                               |                            |      |           |         |                    |            |  |
|-------------------------------|----------------------------|------|-----------|---------|--------------------|------------|--|
| <b>Unit 3</b>                 | GMC                        | 2009 | C5500 4X4 | F412431 |                    |            |  |
|                               | Asphodel                   |      | Rescue    |         |                    |            |  |
| <b>Registered User</b>        | Chatsworth Fire Department |      |           | 687 1XV | <b>Assigned to</b> | Station 01 |  |
| <b>Information / Comments</b> | Heavy Rescue               |      |           |         | In-Service         |            |  |



|                               |                            |      |          |         |                    |            |  |
|-------------------------------|----------------------------|------|----------|---------|--------------------|------------|--|
| <b>Unit 5</b>                 | Ford                       | 2005 | F250 4x4 |         |                    |            |  |
|                               |                            |      | Pick Up  |         |                    |            |  |
| <b>Registered User</b>        | Chatsworth Fire Department |      |          | 526 3RC | <b>Assigned to</b> | Station 01 |  |
| <b>Information / Comments</b> | Medical response unit      |      |          |         | In-Service         |            |  |



|                               |                         |  |               |       |                    |            |  |
|-------------------------------|-------------------------|--|---------------|-------|--------------------|------------|--|
| <b>Unit 10</b>                | Polaris ATV             |  | 4-wheel drive |       |                    |            |  |
|                               |                         |  |               |       |                    |            |  |
| <b>Registered User</b>        | Dundalk Fire Department |  |               | 22RE1 | <b>Assigned to</b> | Station 01 |  |
| <b>Information / Comments</b> |                         |  |               |       | In-Service         |            |  |





# Fire Buff Vehicle Summary



Southgate, Township of



Last Updated



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| Unit #  | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |                          |
|---|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|--------------------------|
| Shop Serial #   | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons |                          |
| The fields below reflect the above titles and their respective positions. |                      |                   |           |                            |                                     | Picture Front / Side View                                       | Picture Rear / Side View |

|                        |                         |      |      |          |             |            |   |   |
|------------------------|-------------------------|------|------|----------|-------------|------------|---|---|
| <b>Unit 11</b>         | International           | 2011 | 7400 | M276     | 800         |            |  |  |
|                        | Fort Garry              |      |      |          | 1,050       | F 25       |   |   |
| Registered User        | Dundalk Fire Department |      |      | AA 21866 | Assigned to | Station 01 |   |   |
| Information / Comments |                         |      |      |          |             | In-Service |   |   |

|                        |                         |      |          |         |             |            |   |   |
|------------------------|-------------------------|------|----------|---------|-------------|------------|---|---|
| <b>Unit 12</b>         | Ford                    | 2001 | F150 XLT | 78025   |             |            |  |  |
|                        | King                    |      |          |         |             |            |   |   |
| Registered User        | Dundalk Fire Department |      |          | EX7 625 | Assigned to | Station 01 |   |   |
| Information / Comments | 4 door pickup           |      |          |         |             | In-Service |   |   |

|                        |                         |      |       |         |             |            |   |   |
|------------------------|-------------------------|------|-------|---------|-------------|------------|---|---|
| <b>Unit 7</b>          | International           | 1996 | S2674 | M5624   | 1,000       |            |  |  |
|                        | Fort Garry              |      |       |         | 1,050       |            |   |   |
| Registered User        | Dundalk Fire Department |      |       | EX7 622 | Assigned to | Station 01 |   |   |
| Information / Comments |                         |      |       |         |             | In-Service |   |   |

|                        |                         |      |      |         |             |            |  |  |
|------------------------|-------------------------|------|------|---------|-------------|------------|--|--|
| <b>Unit 8</b>          | International           | 2003 | 4300 |         |             |            |  |  |
|                        | Alumi-Bunk              |      |      |         |             |            |  |  |
| Registered User        | Dundalk Fire Department |      |      | 170 3MW | Assigned to | Station 01 |  |  |
| Information / Comments | Alumi-Bunk heavy rescue |      |      |         |             | In-Service |  |  |

|                        |                         |      |      |           |             |            |                                |   |
|------------------------|-------------------------|------|------|-----------|-------------|------------|--------------------------------|---|
| <b>Unit 9</b>          | International           | 2006 | 7400 | V#J408907 | 1,750       |            | Southgate Fire Department 2006 |  |
|                        | Seagrave                |      |      |           |             |            |                                |   |
| Registered User        | Dundalk Fire Department |      |      | 551 2TV   | Assigned to | Station 01 |                                |   |
| Information / Comments | Portable Pump           |      |      |           |             | In-Service |                                |   |

|                        |                         |      |        |  |             |                |   |  |
|------------------------|-------------------------|------|--------|--|-------------|----------------|---|--|
| <b>Parade</b>          | Dodge                   | 1949 |        |  |             |                | Parade Dundalk Fire Department 1949 Dodge |  |
|                        | Bickle                  |      | Pumper |  |             |                |   |  |
| Registered User        | Dundalk Fire Department |      |        |  | Assigned to | Station 01     |   |  |
| Information / Comments |                         |      |        |  |             | Out-of-Service |   |  |

# Fire Buff Vehicle Summary



Southgate, Township of



Last Updated



06/22/2018



| Unit #  | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |                           |                          |
|---|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|---------------------------|--------------------------|
| Shop Serial #   | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons |                           |                          |
| The fields below reflect the above titles and their respective positions. |                      |                   |           |                            |                                     |   |                           |                          |
|   |                      |                   |           |                            |                                     |   | Picture Front / Side View | Picture Rear / Side View |

|                        |                         |      |      |       |             |                |   |  |
|------------------------|-------------------------|------|------|-------|-------------|----------------|---|--|
| <b>Unit 4</b>          | Ford                    | 1979 | L800 | 78025 | 600         |                | Unit 4<br>Dundalk Fire Department<br>1979 Ford L800 |  |
|                        | King                    |      |      |       | 625         |                |   |  |
| Registered User        | Dundalk Fire Department |      |      |       | Assigned to | Station 01     |   |  |
| Information / Comments |                         |      |      |       |             | Out-of-Service |   |  |

|                        |  |      |         |          |             |            |   |  |
|------------------------|--|------|---------|----------|-------------|------------|---|--|
| <b>ALSV</b>            | Freightliner                               | 2004 | M2      |          |             |            |   |  |
|                        | Dependable                                 |      | Support |          |             |            |   |  |
| Registered User        | Grey County                                |      |         | AW 45759 | Assigned to | Station 01 |   |  |
| Information / Comments | Air / Light support unit. (ex Bruce Power) |      |         |          |             | In-Service |   |  |

|                        |                                |      |                 |          |             |            |   |  |
|------------------------|--------------------------------|------|-----------------|----------|-------------|------------|---|--|
| <b>Pump 21</b>         | Spartan                        | 2000 | Advantage / Hub | 2630-759 | 800         |            |   |  |
|                        | Hub                            |      |                 |          | 1,050       |            |   |  |
| Registered User        | Grey Highlands Fire Department |      |                 | 36FD59   | Assigned to | Station 02 |   |  |
| Information / Comments |                                |      |                 |          |             | In-Service |   |  |

|                        |                                |      |        |                 |             |            |   |  |
|------------------------|--------------------------------|------|--------|-----------------|-------------|------------|---|--|
| <b>Pump 20</b>         | International                  | 1997 | 4900   | 16974 / SE 1695 | 1,000       |            |   |  |
|                        | Superior                       |      | Pumper |                 | 1,050       |            |   |  |
| Registered User        | Grey Highlands Fire Department |      |        | EX6 477         | Assigned to | Station 01 |   |  |
| Information / Comments |                                |      |        |                 |             | In-Service |   |  |

|                        |                                |      |            |         |             |            |   |  |
|------------------------|--------------------------------|------|------------|---------|-------------|------------|---|--|
| <b>Rehab 1</b>         | Ford                           | 1992 | Super Duty |         |             |            |   |  |
|                        | Crestline                      |      | Van        |         |             |            |   |  |
| Registered User        | Grey Highlands Fire Department |      |            | 788 5ZK | Assigned to | Station 01 |   |  |
| Information / Comments |                                |      |            |         |             | In-Service |   |  |

|                        |                                |      |         |  |             |            |  |  |
|------------------------|--------------------------------|------|---------|--|-------------|------------|--|--|
| <b>Rescue 40</b>       | Ford                           | 2001 | F350    |  |             |            |  |  |
|                        |                                |      | Pick Up |  |             |            |  |  |
| Registered User        | Grey Highlands Fire Department |      |         |  | Assigned to | Station 01 |  |  |
| Information / Comments |                                |      |         |  |             | In-Service |  |  |

# Fire Buff Vehicle Summary

## Grey Highlands, Municipality of

Last Updated

06/22/2018

| Unit #        | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |
|---------------|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|
| Shop Serial # | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons |
|               |                      |                   |           | License Number             |                                     |   |

The fields below reflect the above titles and their respective positions.

|                        |                                |      |        |             |            |  |
|------------------------|--------------------------------|------|--------|-------------|------------|--|
| <b>Squad 10</b>        | Ford                           | 2001 | F450   |             | 250        |  |
|                        | Fordbody                       |      | Rescue |             | 200        |  |
| Registered User        | Grey Highlands Fire Department |      |        | Assigned to | Station 01 |  |
| Information / Comments | (ex- Lyons, NY) Mini Pump      |      |        |             | In-Service |  |



|                        |                                |      |      |         |             |            |
|------------------------|--------------------------------|------|------|---------|-------------|------------|
| <b>Squad 11</b>        | Ford                           | 2008 | F550 | EA99622 | 300         |            |
|                        | Carl Thibault                  |      |      |         | 250         |            |
| Registered User        | Grey Highlands Fire Department |      |      | 17FS20  | Assigned to | Station 02 |
| Information / Comments |                                |      |      |         | In-Service  |            |



|                        |                                |      |        |          |             |            |
|------------------------|--------------------------------|------|--------|----------|-------------|------------|
| <b>Squad 12</b>        | Ford                           | 2015 | F550   | EEB72049 | 300         |            |
|                        | Rosenbauer                     |      | Rescue |          | 420         | 30         |
| Registered User        | Grey Highlands Fire Department |      |        | AK 44663 | Assigned to | Station 01 |
| Information / Comments | PTO 420/300/30A                |      |        |          | In-Service  |            |



|                        |                                |      |        |            |             |            |
|------------------------|--------------------------------|------|--------|------------|-------------|------------|
| <b>Tanker 32</b>       | International                  | 2001 | 4900   | 2017-71340 | 1,500       |            |
|                        | Robica-Forman                  |      | Tanker |            | 840         |            |
| Registered User        | Grey Highlands Fire Department |      |        | 295 3JL    | Assigned to | Station 01 |
| Information / Comments |                                |      |        |            | In-Service  |            |



|                        |                                |      |        |           |             |            |
|------------------------|--------------------------------|------|--------|-----------|-------------|------------|
| <b>Tanker 33</b>       | GMC                            | 2009 | C8500  | B59411631 | 2,500       |            |
|                        | Asphodel                       |      | Tanker |           | 420         |            |
| Registered User        | Grey Highlands Fire Department |      |        | 884 OYR   | Assigned to | Station 02 |
| Information / Comments |                                |      |        |           | In-Service  |            |



|                        |                                |      |    |        |             |            |
|------------------------|--------------------------------|------|----|--------|-------------|------------|
| <b>Tanker 34</b>       | Freightliner                   | 2016 | M2 | HHHV57 | 1,500       |            |
|                        | Asphodel                       |      |    |        | 625         |            |
| Registered User        | Grey Highlands Fire Department |      |    | 55FR31 | Assigned to | Station 02 |
| Information / Comments |                                |      |    |        | In-Service  |            |





# Fire Buff Vehicle Summary



Grey Highlands, Municipality of



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| Unit #  | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |                          |
|---|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|--------------------------|
| Shop Serial #   | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons |                          |
| The fields below reflect the above titles and their respective positions. |                      |                   |           |                            | License Number                      | Picture Front / Side View                                       | Picture Rear / Side View |



|                        |                                |      |       |          |             |            |  |   |   |
|------------------------|--------------------------------|------|-------|----------|-------------|------------|--|---|---|
| <b>Unit 2</b>          | Ford                           | 2016 | F-250 |          |             |            |  |  |  |
| Registered User        | Grey Highlands Fire Department |      |       | AM 26674 | Assigned to | Station 02 |  |   |   |
| Information / Comments |                                |      |       |          |             | In-Service |  |   |   |

|                        |                                |      |        |         |             |            |  |   |   |
|------------------------|--------------------------------|------|--------|---------|-------------|------------|--|---|---|
| <b>Unit 1</b>          | Freightliner                   | 2008 | M2     | HAH0338 | 1,000       |            |  |  |  |
|                        | Rosenbauer                     |      | Pumper |         | 840         |            |  |   |   |
| Registered User        | Inter Township Fire Department |      |        | 120 2XR | Assigned to | Station 01 |  |   |   |
| Information / Comments |                                |      |        |         |             | In-Service |  |   |   |

|                        |  |      |            |         |             |            |  |   |   |
|------------------------|--|------|------------|---------|-------------|------------|--|---|---|
| <b>Unit 10</b>         | GMC                                    | 2017 | Sierra 4X4 |         |             |            |  |  |  |
|                        |  |      | Pick Up    |         |             |            |  |   |   |
| Registered User        | Inter Township Fire Department         |      |            | B25 82S | Assigned to | Station 01 |  |   |   |
| Information / Comments | Chief Officer / Administrative vehicle |      |            |         |             | In-Service |  |   |   |

|                        |                                |      |                 |          |             |            |  |  |  |
|------------------------|--------------------------------|------|-----------------|----------|-------------|------------|--|--|--|
| <b>Unit 2</b>          | Freightliner                   | 2013 | M2              | HFJ0930  | 1,500       |            |  |  |  |
|                        | Rosenbauer                     |      | Pumper / Tanker |          | 840         |            |  |  |  |
| Registered User        | Inter Township Fire Department |      |                 | AE 57952 | Assigned to | Station 01 |  |  |  |
| Information / Comments |                                |      |                 |          |             | In-Service |  |  |  |

|                        |                                       |      |        |          |             |            |  |   |   |
|------------------------|---------------------------------------|------|--------|----------|-------------|------------|--|---|---|
| <b>Unit 3</b>          | Ford                                  | 2012 | F550   | CEA94238 |             |            |  |  |  |
|                        | Rosenbauer                            |      | Rescue |          |             |            |  |   |   |
| Registered User        | Inter Township Fire Department        |      |        | AB 26127 | Assigned to | Station 01 |  |   |   |
| Information / Comments | Light Rescue / Medical First Response |      |        |          |             | In-Service |  |   |   |

|                        |                                |      |        |         |             |            |    |   |   |
|------------------------|--------------------------------|------|--------|---------|-------------|------------|----|---|---|
| <b>Unit 4</b>          | Freightliner                   | 2004 | FL80   | HM19754 | 1,500       |            |    |  |  |
|                        | Advance                        |      | Pumper |         | 840         | F          | 40 |   |   |
| Registered User        | Inter Township Fire Department |      |        | 899 3NA | Assigned to | Station 01 |    |   |   |
| Information / Comments |                                |      |        |         |             | In-Service |    |   |   |

# Fire Buff Vehicle Summary



Georgian Bluffs, Municipality of



Last Updated



06/22/2018



| Unit #        | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |
|---------------|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|
| Shop Serial # | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons |
|               |                      |                   |           | License Number             |                                     |   |

The fields below reflect the above titles and their respective positions.

|                               |                                |      |        |          |                    |            |   |   |
|-------------------------------|--------------------------------|------|--------|----------|--------------------|------------|---|---|
| <b>Unit 5</b>                 | Freightliner                   | 2017 | M2-106 |          |                    |            |  |  |
|                               | Dependable                     |      | Rescue |          |                    |            |   |   |
| <b>Registered User</b>        | Inter Township Fire Department |      |        | As 11341 | <b>Assigned to</b> | Station 01 |   |   |
| <b>Information / Comments</b> | Heavy rescue                   |      |        |          |                    |            | In-Service  |   |

|                               |                                |      |        |         |                    |            |   |   |
|-------------------------------|--------------------------------|------|--------|---------|--------------------|------------|---|---|
| <b>Unit 6</b>                 | Freightliner                   | 1992 | FL80   | M4959   | 1,000              |            |  |  |
|                               | Fort Garry                     |      | Pumper |         | 840                |            |   |   |
| <b>Registered User</b>        | Inter Township Fire Department |      |        | WO6 985 | <b>Assigned to</b> | Station 01 |   |   |
| <b>Information / Comments</b> |                                |      |        |         |                    |            | In-Service  |   |

|                               |                                |      |        |          |                    |            |   |   |
|-------------------------------|--------------------------------|------|--------|----------|--------------------|------------|---|---|
| <b>Unit 7</b>                 | Freightliner                   | 1994 | FL80   | RL657210 | 1,710              |            |  |  |
|                               | C-Max                          |      | Pumper |          | 250                |            |   |   |
| <b>Registered User</b>        | Inter Township Fire Department |      |        | EV8 537  | <b>Assigned to</b> | Station 01 |   |   |
| <b>Information / Comments</b> |                                |      |        |          |                    |            | In-Service  |   |

|                               |   |      |         |         |                    |            |  |  |
|-------------------------------|---|------|---------|---------|--------------------|------------|--|--|
| <b>Unit 8</b>                 | Haulmark  | 2004 | Trailer |         |                    |            |  |  |
|                               |   |      | Van     |         |                    |            |  |  |
| <b>Registered User</b>        | Inter Township Fire Department                    |      |         | B25 82S | <b>Assigned to</b> | Station 01 |  |  |
| <b>Information / Comments</b> | Vehicle Carrier, carries the 2004 Kubota RTV 900. |      |         |         |                    |            | In-Service   |  |

|                               |                                |      |         |  |                    |            |  |  |
|-------------------------------|--------------------------------|------|---------|--|--------------------|------------|--|--|
| <b>Unit 9</b>                 | Kubota                         | 2004 | RTV 900 |  |                    |            | Unit 9 Inter Township Fire Department<br>2004 Kubota RTV 900 |  |
|                               |                                |      |         |  |                    |            |  |  |
| <b>Registered User</b>        | Inter Township Fire Department |      |         |  | <b>Assigned to</b> | Station 01 |  |  |
| <b>Information / Comments</b> | All terrain vehicle            |      |         |  |                    |            | In-Service   |  |

|                               |   |      |         |  |                    |            |                |  |
|-------------------------------|---|------|---------|--|--------------------|------------|----------------|--|
| <b>Unit 10</b>                | Dodge                                   | 2005 | Durango |  |                    |            |                |  |
|                               |   |      | SUV     |  |                    |            |                |  |
| <b>Registered User</b>        | Inter Township Fire Department          |      |         |  | <b>Assigned to</b> | Station 01 |                |  |
| <b>Information / Comments</b> | Chief Officer / Administrative vehicle. |      |         |  |                    |            | Out-of-Service |  |

# Fire Buff Vehicle Summary

Georgian Bluffs, Municipality of



Last Updated



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| Unit #        | Vehicle Manufacturer | Manufactured Year | Model     | Serial Number              | Tank Capacity (Imperial Gallons)    | Ladder / Boom Extension in Feet                                 |                           |                          |
|---------------|----------------------|-------------------|-----------|----------------------------|-------------------------------------|---|---------------------------|--------------------------|
| Shop Serial # | Body Manufacturer    | Body Year         | Body Type | Body Identification Number | Pumping Capacity (Imperial Gallons) | Foam Capacity<br>Eg: 2X20 is 2 containers X 20 Imperial gallons | Picture Front / Side View | Picture Rear / Side View |
|               |                      |                   |           | License Number             |                                     |   |                           |                          |

The fields below reflect the above titles and their respective positions.

|                        |                                |      |        |          |             |                |   |  |
|------------------------|--------------------------------|------|--------|----------|-------------|----------------|---|--|
| <b>Unit 2</b>          | Freightliner                   | 1994 | FL80   |          | 1,710       |                | Unit 2 Inter Township Fire Department<br>1994 |  |
|                        | C-Max                          |      | Tanker |          | 250         |                |   |  |
| Registered User        | Inter Township Fire Department |      |        | AE 57952 | Assigned to | Station 01     |   |  |
| Information / Comments |                                |      |        |          |             | Out-of-Service |   |  |

|                        |                                   |      |  |  |             |            |   |   |
|------------------------|-----------------------------------|------|--|--|-------------|------------|---|---|
| <b>Engine 1</b>        | Maple Leaf                        | 1938 |  |  | 85          |            |  |  |
|                        | Bickle                            |      |  |  | 420         |            |   |   |
| Registered User        | Meaford Fire Department           |      |  |  | Assigned to | Station 01 |   |   |
| Information / Comments | (Stored at the Grey Roots Museum) |      |  |  |             | Parade     |   |   |

|                        |                                       |      |           |         |             |            |   |   |
|------------------------|---------------------------------------|------|-----------|---------|-------------|------------|---|---|
| <b>Aerial 4</b>        | American LaFrance                     | 2004 | Eagle 134 |         | 420         | 75'        |  |  |
|                        | LTI                                   |      | Aerial    |         | 1,250       |            |   |   |
| Registered User        | Owen Sound Fire and Emergency Service |      |           | 771 ORS | Assigned to | Station 01 |   |   |
| Information / Comments |                                       |      |           |         |             | In-Service |   |   |

|                        |                                       |      |               |              |             |            |  |  |
|------------------------|---------------------------------------|------|---------------|--------------|-------------|------------|--|--|
| <b>Aerial Platform</b> | Spartan                               | 1995 | Gladiator MFD | NQT06Q21C165 | 150         | 103'       |  |  |
|                        | NOVAQuintech                          |      | Tower         |              | 1,250       |            |  |  |
| Registered User        | Owen Sound Fire and Emergency Service |      |               | EW1 667      | Assigned to | Station 01 |  |  |
| Information / Comments |                                       |      |               |              |             | In-Service |  |  |

|                        |                                       |      |               |  |             |            |  |  |
|------------------------|---------------------------------------|------|---------------|--|-------------|------------|--|--|
| <b>Car 8</b>           | Ford                                  | 2007 | Escape Hybrid |  |             |            |  |  |
|                        |                                       |      |               |  |             |            |  |  |
| Registered User        | Owen Sound Fire and Emergency Service |      |               |  | Assigned to | Station 01 |  |  |
| Information / Comments |                                       |      |               |  |             | In-Service |  |  |

|                        |                                       |  |               |  |             |            |  |  |
|------------------------|---------------------------------------|--|---------------|--|-------------|------------|--|--|
| <b>Marine Rescue</b>   | Zodiac                                |  | Hurricane 630 |  |             |            |  |  |
|                        |                                       |  |               |  |             |            |  |  |
| Registered User        | Owen Sound Fire and Emergency Service |  |               |  | Assigned to | Station 01 |  |  |
| Information / Comments | Zodiac Hurricane 630 21' RHIB         |  |               |  |             | In-Service |  |  |

# Fire Buff Vehicle Summary

Owen Sound, City of

Last Updated

06/22/2018

|                      |                             |                          |                  |                                   |  |  |  |
|----------------------|-----------------------------|--------------------------|------------------|-----------------------------------|--|--|--|
| <b>Unit #</b>        | <b>Vehicle Manufacturer</b> | <b>Manufactured Year</b> | <b>Model</b>     | <b>Serial Number</b>              | <b>Tank Capacity (Imperial Gallons)</b>    | <b>Ladder / Boom Extension in Feet</b>                                 |  |
| <b>Shop Serial #</b> | <b>Body Manufacturer</b>    | <b>Body Year</b>         | <b>Body Type</b> | <b>Body Identification Number</b> | <b>Pumping Capacity (Imperial Gallons)</b> | <b>Foam Capacity</b><br>Eg: 2X20 is 2 containers X 20 Imperial gallons |  |
|                      |                             |                          |                  | <b>License Number</b>             |  |  |  |

The fields below reflect the above titles and their respective positions.

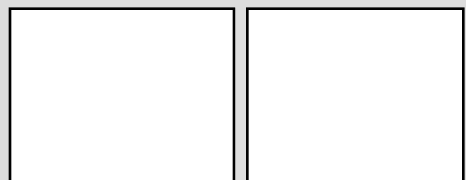
|                               |                                       |      |              |         |                    |            |
|-------------------------------|---------------------------------------|------|--------------|---------|--------------------|------------|
| <b>Pumper 2</b>               | American LaFrance                     | 2007 | Eagle 148 RR |         | 420                |            |
|                               |                                       |      | Pumper       |         | 1,050              | A 40       |
| <b>Registered User</b>        | Owen Sound Fire and Emergency Service |      |              | 796 2VF | <b>Assigned to</b> | Station 01 |
| <b>Information / Comments</b> |                                       |      |              |         |                    | In-Service |



|                               |                                       |      |           |           |                    |            |
|-------------------------------|---------------------------------------|------|-----------|-----------|--------------------|------------|
| <b>Pumper 5</b>               | Spartan                               | 2012 | Force MFD | 211015-01 | 835                |            |
|                               | Crimson / Dependable                  |      | Pumper    |           | 1,250              |            |
| <b>Registered User</b>        | Owen Sound Fire and Emergency Service |      |           | 979 8ZZ   | <b>Assigned to</b> | Station 01 |
| <b>Information / Comments</b> |                                       |      |           |           |                    | In-Service |



|                               |  |      |             |  |                    |            |
|-------------------------------|--|------|-------------|--|--------------------|------------|
| <b>Special Ops 6</b>          | Pace America   | 2004 | 24' Trailer |  |                    |            |
|                               |  |      |             |  |                    |            |
| <b>Registered User</b>        | Owen Sound Fire and Emergency Service                  |      |             |  | <b>Assigned to</b> | Station 01 |
| <b>Information / Comments</b> | Pace America 24' Trailer (Rescue/Dive/Command/Haz-mat) |      |             |  |                    | In-Service |



|                               |  |      |  |  |                    |            |
|-------------------------------|--|------|--|--|--------------------|------------|
| <b>Engine 1</b>               | American LaFrance                            | 1923 |  |  | 33                 |            |
|                               |  |      |  |  | 600                |            |
| <b>Registered User</b>        | Owen Sound Fire and Emergency Service        |      |  |  | <b>Assigned to</b> | Station 01 |
| <b>Information / Comments</b> | (under restoration at the Grey Roots Museum) |      |  |  |                    | Parade     |

